

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

WITH SIGNED DECLARATION

NONPROVISIONAL **NON REISSUE** 



**NON PCT NAT PHASE** Sir: Herewith is the PATENT APPLICATION of Inventor(s): Stanley W. Huth and Charles H. Powell METHODS, COMPOSITIONS AND INSTRUMENTS TO PREDICT ANTIMICROBIAL OR PRESERVATIVE ACTIVITY Atty. Dkt.: 301681 Client Ref including: Date: August 22, 2003 pages (only spec. and claims) 1. Specification: 36 2. Specification in non-English language 3. Declaration Original Facsimile/Copy 1 page(s); 44 numbered claims 4. Drawings: informal: 9 sheet(s) formal of size: ☐ 11° 5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 6 or 7). (Prior M# SN 6. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference: filed No. PCT / designated the US. 7.  $\square$  See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US application(s) 8. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned. 9. Assignee Address 10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in (country) Application No. **Filing Date** Application No. **Filing Date** (3)(4)(6)(5)(7)(9) See 3<sup>rd</sup> page for additional priorties 12. (No.) Certified copy (copies): attached: previously filed (date) in U.S. Application No. filed on Small entity status → is **not** claimed; is claimed (**Pre**-filing confirmation required) (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim) 13(a). Attached: 13(b) See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (4)             |             |
| (2)             |             | (5)             |             |
| (3)             |             | (6)             |             |

| 15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.  16. Attached: |  |
|---|--|
| 17. Preliminary Amendment:  |  |

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

|   | •     |            |               | Large/Small Entity                    |         | Fee<br>Code |
|---|-------|------------|---------------|---------------------------------------|---------|-------------|
| 18. Basic Filing Fee  |       |            |               | \$750/\$375                           | \$750   | 101/201     |
| 19. Total Effective Claim   | s 44  | minus 20 = | *24           | x \$18/\$9 =                          | + 432   | 103/203     |
| 20. Independent Claims  | 7     | minus 3 =  | *4            | x \$84/\$42 =                         | + 336   | 102/202     |
|   | -     |            |               | *If answer is zero or less, enter *0* |         |             |
| 21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application) |       |            | + \$280/\$140 | +0                                    | 104/204 |             |
| 22.   |       |            |               | TOTAL FILING FEE =                    | \$1518  |             |
| 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee  |       |            | + \$130       | +0                                    | 139     |             |
| 24. If "assignment" box 8 is X'd, add recording fee   |       |            |               | + \$40                                | +0      | 581         |
| 25. Attached is a Petition/Fee under Rule No.   |       |            |               | + \$130                               | +0      | 122         |
| 26.   |       |            |               | TOTAL FEE =                           | \$1518  |             |
| Our Deposit Account No. 03-3975   |       |            |               | PLEASE CHARGE                         |         |             |
| Our Order No.   | 14628 | 301681     |               |                                       | OUR DE  | P. ACCT.    |
|   | C#    | M#         |               | · ·                                   |         |             |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP Intellectual Property Group

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|---|----------|--|----------|---------------------|
| 725 South Figueroa Street, Suite 2800             | By Atty: | Nicole S. Bradley  | Reg. No. | 48,718              |
| Los Angeles, CA 90017-5406<br>Tel: (213) 488-7100 | Sig:     | 71 Broden  |          | Fax: (213) 629-1033 |
| NSB/LAR<br>NOTE: File in duplicate with 2 post ca | •        | (PAT-103) & attachments  |          | Tel: (213) 488-7543 |